

## **COMMISSIONERS AGENDA MEETING**

**March 18, 2026**

(Live-streamed and archived)

### **ATTENDANCE –**

### **PLEDGE-**

**MINUTES-** Consider approving the meeting minutes from March 4, 2026.

### **PROCLAMATIONS**

- 1) Consider placing on the agenda a proclamation to recognize March 15th – 21st as Pennsylvania 4-H week.

### **COMMISSIONERS FINANCE & ADMINISTRATION**

- 1) Consider placing on the agenda a Multimodal Transportation Fund Commitment Letter and Contract (C000096138) through the Commonwealth Finance Authority in the amount of \$260,000 for preliminary engineering of the Waynesburg Wisecarver Multi-Use Trail.
- 2) Consider placing on the agenda a 2026 Greene County Commissioner Community Grant Program funded at \$25,000.
- 3) Consider placing on the agenda to approve a Letter of Support for Washington County sponsoring the Highway Safety Grant for FFY 26/27.
- 4) Consider placing on the agenda an agreement between Greene County and Pennsylvania Social Services Union SEIU Local 668 effective January 1, 2026 and shall continue in full force and effect up to and including December 31, 2029.
- 5) Consider placing on the agenda the Six (6) Remnant Defendants Combined Subdivision Participation and Release Form regarding the New National Opioid Settlement.

### **FAIR BOARD**

- 1) Consider placing on the agenda the appointment of Tammy Watson to the Greene County Fair Board to fill the term left vacant by Bret Moore.

### **JAIL**

- 1) Consider placing on the agenda an agreement extending the current communication contract for 4 additional years with CIDNet/Encartele.

## **HUMAN SERVICES**

- 1) Consider placing on the agenda the Lead Agency Agreement for the State Food Purchase Program with Corner Cupboard Food Bank.

## **MENTAL HEALTH AND INTELLECTUAL DISABILITIES**

- 1) Consider placing on the agenda the FY2026/2027 PATH Intended Use Plan.

## **DRUG AND ALCOHOL**

- 1) Consider placing on the agenda the contract agreements for July 1, 2025 – December 31, 2025 with The CARE Center not to exceed: \$20,000.
- 2) Consider placing on the agenda the contract agreements for January 1, 2026 – June 30, 2026 with:
  - a) Davis Archway not to exceed: \$5,000
  - b) Outside In School of Experiential Education, Inc. not to exceed: \$5,000
  - c) Firetree LTD. not to exceed: \$2,500
  - d) Ellen O'Brien Gaiser Center not to exceed \$5,000
  - e) The CARE Center not to exceed: \$20,000
  - f) Gleinbeigh not to exceed: \$10,000

## **VETERANS AFFAIRS**

- 1) Consider placing on the agenda R.E.D. (Remember Everyone Deployed), to wear red on Friday movement. A silent, peaceful way to remind each other of our troops overseas and to show that we are thinking of them.

## **CYS**

- 1) Consider placing on the agenda Blueprints (Independent Living, Family Reunification, Positive Parenting Program and Interstate Compact Placement of Children)- In Home Service Agreement FY 25-26 – \$107.50/hourly
- 2) Consider placing on the agenda Adoption Connection of PA – Purchase of Service Agreement FY 25-26 – Rate Range \$83.60-\$129.83/day.
- 3) Consider placing on the agenda Bethesda Children's Home – Purchase of Service Agreement FY 25-26 - Rate Range \$68.11 - \$530.00/day.

- 4) Consider placing on the agenda Outside In School of Experiential Education, Inc. – Purchase of Service Agreement FY 25-26 – Rate Range \$348.00 - \$1126.00/day.
- 5) Consider placing on the agenda Community Specialists Corporation (The Academy School) – Purchase of Service Agreement FY 25-26 – Rate Range \$343.44 - \$1219.00/day.
- 6) Consider placing on the agenda The Summit School, Inc. (The Academy School) – Purchase of Service Agreement FY 25-26 – Rate Range \$292.27 - \$1113.00/day.

## **NOTICES**

- 1) Michael Baker International gives notice of General Permit Registration on behalf of Leatherwood LLC for GW-1654 Well plugging in Center Twp.
- 2) PADEP gives notice of planned land development for Chapter 102 Permits on behalf of EQM Gathering OPCO LLC in Whitely Twp.
- 3) Michael Baker International gives notice of Bailey Mine Permit 30841316, 7 South, 2 Airshaft on behalf of Consol Pennsylvania Coal Company LLC in Aleppo Twp.
- 4) Gateway gives notice on behalf of EQM Gathering OPCO LLC of ESCGP-4 Application/PATMNG132 Pipeline Minor Modification in Wayne Twp.
- 5) CNX gives notice of a request to the PADEP Air Quality Program to renew a GP Approval and Operating (GP5a) for their natural gas well-pad (RHL-8) located in Richhill Twp.
- 6) Post & Schell gives notice of filing advising NextEra Energy Transmission MidAtlantis, INC for approval to Site and Construct a 500kV in Portions of Greene and Fayette County. Docket No. A-2026-
- 7) PADEP gives notice on behalf of Consol Pennsylvania Coal Company LLC of a rescission to the Coal Mining Activity Permit for Harvey Mine, Permit No. 30121301 in Center Twp.
- 8) EDGE Engineering & Science gives notice on behalf of Texas Transmission LP of Chapter 105 GP 11, DIG 11173 Project in Center Twp.
- 9) EDGE Engineering & Science gives notice on behalf of Texas Transmission LP of Chapter 105 GP 11 & 8, DIG 11170 Project in Richhill Twp.

- 10) EDGE Engineering & Science gives notice on behalf of Texas Transmission LP of Chapter 105 GP 11 & 8, DIG 10987 Project in Center & Richhill Twp.
- 11) Eastern Gas Transmission & Storage Inc give notice of the availability of the Environmental Assessment for the Proposed Appalachian Reliability Project.
- 12) PAPUC gives notice on behalf of NextEra Energy Transmission MidAtlantic Inc of a Telephonic Prehearing Conference on Wednesday, May 6, at 10 am.
- 13) Bankson Engineers Inc gives notice on behalf of Southwestern Pennsylvania Water Authority for GP-11 from the PADEP to replace a water line that will result in one crossing to a culvert carrying Pumpkin Run in Rices Landing.
- 14) Michael Baker International gives notice on behalf of Leatherwood LLC of GP Registration for GW-1054 Well Plugging in Morris Twp.

**PUBLIC COMMENT-**

**ADJOURNMENT-**