

COMMISSIONERS AGENDA MEETING MINUTES

February 18, 2026

(Live-streamed and archived)

ATTENDANCE – Controller Ami Cree, Deputy Controller Heather Lanoue, Register and Recorder Tammy Brookover and Solicitor Gene Grimm

PLEDGE-

MINUTES- Consider approving the meeting minutes from February 4, 2026.

Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

COMMISSIONERS FINANCE & ADMINISTRATION

- 1) Consider placing on the agenda Greene County’s registration in the PA Dept of General Services Salt Contract Participation Agreement through CoStars. This is for 170 tons of Road Salt for August 2026 through July 2027. The contract should arrive in August 2026 for approval.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 2) Consider placing on the agenda a grant contract DCED (C-96674) Greene County Tourism Assets Improvement Project for \$265,000. Designate Chairman Edgreen and Chief Clerk Marshall as signatories.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 3) Consider placing on the agenda the concurrence of the Tourism Boards' awarding of Heritage Grants to celebrate the 250th anniversary of the United States of America.
 - a) Battle & Thrive - 4th-A-Palooza - \$2,500
 - b) Blessed Valley Lodging, LLC - Thermal Escape - \$500
 - c) Bootsie's Bed and Breakfast - Old Glory in Greene - \$2,000
 - d) Carmichaels Area Historical Society Inc - Old Mille House/Book Reprint - \$1,000

- e) Carmichaels Area School District - America's Big Birthday Story Walk - \$2,000
- f) Cornerstone Genealogical Society - America 250 Open House - \$400
- g) Eva K Bowlby Public Library - Bowlby Heritage Craft Fair - \$1,500
- h) Flashlight Drags - Flashlight Drags - \$2,000
- i) Flenniken Public Library - America Mondays - \$500
- j) Greene Academy of Art - Programming & Preservation Enhancement - \$1,000
- k) Greene County Fair Board - Greene County Fair - \$2,000
- l) Greene County Historical Society - 55th Annual Harvest Festival - \$1,000
- m) Jacktown Fair - Jacktown Fair - \$2,000
- n) Morris Township Volunteer Fire Department - BattleAxe 5K - \$500
- o) Second Sam Nine, Inc. - Happy Birthday America & 2nd Sam 9 - \$500
- p) Support Our Aviation Resources - Aviation Days - \$1,000
- q) Township of Cumberland - 250th Anniversary Celebration, Carmichaels - \$1,250
- r) United We Shine - America's 250th Celebration, Carmichaels, PA - \$1,250
- s) Warrior Trail Association - Marketing Experience of Heritage and Nature - \$675
- t) Waynesburg Lions Club - Sounds of Summer - \$500
- u) Waynesburg VFW Post 4793 Auxiliary - Freedom Car Show - \$925

Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

TREASURERS OFFICE

- 1) Consider placing on the agenda to approve The Return of Taxes for Calendar Year 2025. This document moves uncollected taxes from the Treasurer's Office to the Tax Claim Bureau for Collection. Effective Date: February 3, 2026

Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

MENTAL HEALTH AND INTELLECTUAL DEVELOPMENT DISABILITIES

- 1) Consider placing on the agenda a contract with Keystone Leadership Coaching LLC for Training Services through our System of Care grant, not to exceed \$14,000.00.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 2) Consider placing on the agenda the FY24/25 Human Services Block Grant Income and Expenditures Certification Statement.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

CYS

- 1) Consider placing on the agenda to approve an Addendum to the Donnelly-Boland and Associates 2024-2025 contract. Effective Date: February 5, 2026
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 2) Consider placing on the agenda to approve a contract with Donnelly-Boland and Associates for the 2025-2026 contract. Effective Date: February 5, 2026
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

CDBG

- 1) Consider placing on the agenda a motion to approve the Delegation of Signing Authority and Resolution for FFY 2025 CDBG contract C000096479.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)
- 2) Consider placing on the agenda a motion to approve the FFY 2025 through FFY 2028 Environmental Consultant Services Agreement with Urban Design Ventures, pending Solicitors approval.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

ECONOMIC DEVELOPMENT

- 1) Consider adding to the agenda authorization to proceed with an RFQ for the Wisecarver ADA Loop trail.
Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

- 2) Consider adding to the agenda authorization to proceed with an RFI for Countywide Comprehensive Recreation, Park, and Open Space Plan Update. Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)

NOTICES

- 1) On behalf of Equitrans, LP, H160-H164 Mitigation located in Center Township, Greene County. Equitrans is proposing to expose approximately 1,430 linear feet of dual existing 12-inch diameter steel pipelines located adjacently within the same right-of-way in advance of and during longwall mining operations (completed by others). Total earth disturbance is 6.1 acres.
- 2) CNX Gas gives notice of a request to the DEP for the Air Quality Program to renew a GP and operating permit for their Natural gas well pad in Richhill Twp.
- 3) PADOT gives notice of intent to submit an application for a water obstruction permit to the DEP. 30-0079-0184-0000 & 30-0079-0185-0000.
- 4) PADOT gives notice of intent to submit an application for a water obstruction permit to the DEP. 30-0079-0150-1930, 30-0079-0144-0000 & 30-0079-0145-0000.
- 5) The DEP gives notice to Add 0.1 Surface acres for SP01 to the A6 Pipeline Project at Bailey Mine Central Complex CRDA No. 5 & No. 6 in Richhill Twp.
- 6) Gateway Engineers give notice on behalf of Equitrans, LP for Chapter 105 GP (6-GP8s), SLPA-0419 Slide repair & Inclinator Installation in Gilmore Twp.
- 7) Apex gives notice on behalf of the Brave Water and Sewer Authority STP for a Permit Renewal of NPDES permit-PA00922266 in Wayne Twp.

PUBLIC COMMENT- None

ADJOURNMENT- Motion to accept by Commissioner McClure and seconded by Commissioner Blair Zimmerman (Vote – All in Favor)