

# Official Notice of Election for Military and Overseas Voters

## County of Greene

2026 General (November 3, 2026)

This is an official notice of a General Election to be conducted on 11/03/2026 in Greene County. You may register to vote and request an official absentee ballot by using the Federal Postcard Application (FPCA), available at [www.vote.pa.gov](http://www.vote.pa.gov) or [www.fvap.gov](http://www.fvap.gov). You may apply for an absentee ballot by submitting your FPCA by fax to (724) 852 - 5321 or by email to [elections@greenecountypa.gov](mailto:elections@greenecountypa.gov).

You may request an absentee ballot from this office at any time prior to a primary or election. However, if time does not permit you to receive and return an official absentee ballot, you are also entitled to vote using the Federal Write-in Absentee Ballot (FWAB). Military electors may also use the FWAB to register to vote and vote simultaneously.

You may use the FWAB to vote for all federal, state, and local offices, and ballot initiatives.

To vote, fill out and send in the **Voter Information Page** (page 2) and **Official Backup Ballot** (page 3) of the FWAB.

To vote for offices or for ballot initiatives, write the names of candidates or ballot initiatives in the appropriate section of the FWAB. Under the **Federal Offices** heading, enter the name and political party of the federal candidate you choose. Under the **Other Offices** heading, enter the state or local office, name of candidate, and political party of the candidate you choose. Under the **Ballot Initiative or other items** heading, enter the title of the ballot initiative (referendum) you are voting on and write "yes" or "no."

**STATE LEVEL OFFICES – All Precincts within Greene County**

GOVERNOR/LIEUTENANT GOVERNOR

– *VOTE FOR ONE*

**\*JOSH SHAPIRO / AUSTIN DAVIS (DEMOCRATIC)**

**\*STACY GARRITY / JASON RICHEY (REPUBLICAN)**

**\*KEN KRAWCHUK / JOHN THOMAS (LIBERTARIAN)**

REPRESENTATIVE IN CONGRESS – 14<sup>TH</sup> Congressional District

– *VOTE FOR ONE*

**\*ALAN BRADSTOCK (DEMOCRATIC)**

**\*GUY RESCHENTHALER (REPUBLICAN)**

SENATOR IN THE GENERAL ASSEMBLY – 46<sup>TH</sup> Senatorial District

– *VOTE FOR ONE*

**\*CAMERA BARTOLOTTA (REPUBLICAN)**

**\*JODI BORELLO (INDEPENDENT)**

REPRESENTATIVE IN THE GENERAL ASSEMBLY – 50<sup>TH</sup> Legislative District

– *VOTE FOR ONE*

**\*LOIS BOWER-BJORNSEN (DEMOCRATIC)**

**\*BEN HUMBLE (REPUBLICAN)**