

Greene County Industrial Development Authority

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GCIDA Board Meeting Agenda September 8, 2026

- I. **Call to Order**
- II. **“If a potential conflict exists, you are duty bound to disclose.”**
- III. **Approval of Minutes – August 11, 2026**
- IV. **Treasurers Report as of August 31, 2026**
 - a. **Balance Sheet**
 - b. **Profit & Loss Statement**
 - c. **Deposit Detail**
 - d. **Assessment Grant Recap**
- V. **Deposits**
 - Revolving Loan Payments**
 - a. 8/3/26 - **\$299.25**
 - i. MR Structures
 - b. 8/3/26 - **\$299.25**
 - i. Hydraulic Solutions (Jun 27)
 - c. 8/3/26 - **\$1,200.00**
 - i. Blessed Valley Lodging (Nov 27, Dec 27, Jan 28 & Feb 28)
 - d. 8/3/26 - **\$424.26**
 - i. DILLIGAF Brewing (Jul 26)
 - e. 8/3/26 - **\$600.00**
 - i. Mankind Gentleman’s Cuts (Jun 26 & Jul 26)
 - f. 8/6/26 - **\$299.25**
 - i. LK Cafe
 - g. 8/11/26 - **\$252.41**
 - i. Adam Lewis Trucking #5
 - h. 8/11/26 - **\$747.42**
 - i. Hydraulic Solutions #2 (Feb 27)

- i. 8/11/26 - **\$261.73**
 - i. Adam Lewis Trucking #4 (Jul 26)
- j. 8/11/26 - **\$321.75**
 - i. Vending Solutions
- k. 8/11/26 - **\$757.72**
 - i. Adam Lewis Trucking #6 (Jul 26)
- l. 8/20/26 - **\$299.25**
 - i. JCNH Rentals
- m. 8/31/26 - **\$424.26**
 - i. DILLIGAF Brewing
- n. 8/31/26 - **\$325.00**
 - i. 7 One Eight Design Build (Sep 26)

SIP

- a. 8/20/26 - **\$1,498.54**
 - i. Boondock Sales

General Account

- a. 8/10/26 - **\$50.00**
 - i. Mama Mia's Baker RLF App Fee

EPA Assessment Grant

- a. 7/14/26 - **\$9,311.30**
 - i. AMO Environmental Decisions

VI. Approval of Checks for Payment

General Account

- a. DeHaas Law, LLC - **\$425.00**
 - i. General Services
- b. 6 Guns LLC - **\$7,350.00**
 - i. Mather Survey

Assessment Grant Account

- a. AMO Environmental Decisions - **\$9,517.60**
 - i. Owner Questionnaire Development & Submission
 - ii. Site Access Agreements – 2 sites
 - iii. Initiate 2 Phase I ESA's
 - iv. Coordination
 - 1. EPA
 - 2. Sub-contractor

VII. Brownfield Initiative

- a. 2025 Assessment Grant
 - i. 50 Rolling Meadows Rd
 - 1. Field Work – 9/21
 - ii. Mt. Morris
 - 1. 2 sites
 - 2. Phase I ESA 9/1
 - iii. Community Outreach Mailers
 - iv. Municipality Outreach
 - v. Potential "Pad Ready" Site

VIII. New Business

- a. Mather Property
 - i. Lease/Sale Price
 - ii. Trespassing
 - 1. Fencing
 - 2. Trailers
- b. Crucible Property
 - i. Froops Land, LLC Update
 - ii. Ratify deed to Froops Land, LL

IX. Old Business

- a. USDA Butchering Facility
- b. Greene County Futures Forum
- c. Business Expansion Listing
- d. PRA Projects
 - i. Red Lab
 - ii. GreenLayer

X. Public Comment

XI. Executive Session

XII. Next Meeting – October 13, 2026

XIII. Adjournment